

MAR 03 2005

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March 3, 2005

PLEASE DELIVER THE ATTACHED MESSAGE TO:

Examiner: Henry M. Johnson, III Phone No.: (703) 305-0910
Fax No.: (703) 872-9306
From: Steven M. Santisi

Our File No.: Docket No. LS-001

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Glenn Butler
Serial No. : 10/613,608
Filed : July 3, 2003
For : METHODS AND APPARATUS FOR LIGHT THERAPY
Examiner : Henry M. Johnson, III
Group Art Unit : 3739

TOTAL NUMBER OF PAGES INCLUDING THIS PAGE: 15

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* * *

MAR 03 2005

Docket No. LS-001

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Re: Inventor(s): Glenn Butler
Title: METHODS AND APPARATUS FOR LIGHT THERAPY
Serial No.: 10/613,608
Filed: July 3, 2003
Examiner: Henry M. Johnson, III
Group Art Unit: 3739

Transmitted herewith is:

- ☒ Request for a one-month extension of time
☒ Amendment
☒ Transmittal and Fax Cover Sheet

FEE CALCULATION					
Fee Items	Highest No. of claims previously paid	Present No. of claims filed	Extra Claims	Fee Rate	Total
Total Claims	20	17	0	X \$18.00	\$0.00
Independent Claims	6	6	0	X \$86.00	\$0.00
Basic Filing Fee				\$770.00	PAID
TOTAL FEES					\$0.00

☒ The Commissioner is hereby authorized to charge \$60.00 to Deposit Account No. 04-1696.

☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 04-1696. A duplicate copy of this transmittal is enclosed.

☒ Please address all future correspondence to:

Customer # 31647
Dugan & Dugan, PC
55 South Broadway
Tarrytown, NY 10591

Certificate of Mailing/Transmission (37 C.F.R. Section 1.8(a))
I hereby certify that, on the date shown below, this correspondence is being

☒ Transmitted by facsimile to the U.S. Patent and Trademark Office

Signature

March 3, 2005
Date

STEVEN M. SANTISI
(name of person certifying)

Respectfully submitted,

Steven M. Santisi
Registration No. 40,157
(914) 332-9081

Application No. 10/613,608
 Attorney Docket No.: LS-001

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PATENT

MAR 03 2005

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

) Group Art Unit: 3739
Applicant:	) Examiner: Henry M. Johnson III
Glenn Butler	) (703) 305-0910/phone
	) (703) 872-9306/fax
Application No.: 10/613,608)
	) AMENDMENT & RESPONSE
Filed: July 3, 2003	) to the Non-Final Office Action
	) Mailed November 3, 2004
For: METHODS AND APPARATUS FOR LIGHT)
THERAPY)
	) Attorney Docket No. LS-001
)
Customer No. 31647	) Dugan & Dugan, PC
	) 55 South Broadway Ave.
	) Tarrytown, NY 10591
)
)

CERTIFICATE OF TRANSMISSION

I hereby certify that this correspondence is being transmitted via facsimile to: Mail Stop Amendment, Commissioner for Patents, PO Box 1450, Alexandria VA 22313-1450, on March 3, 2005.

Dated: 3/3/2005 By:

Steven M. Santisi

Mail Stop Amendment
 Commissioner for Patents
 PO Box 1450
 Alexandria VA 22313-1450

Dear Sir:

In response to the Non-Final Office Action mailed November 3, 2004, entry of the following amendment and consideration of the following remarks with regard to the above-captioned application are respectfully requested.

Amendments to the claims begin on page 2.

Remarks begin on page 7.

-1-

LS-001 11-3-2004 Office Action Response.doc